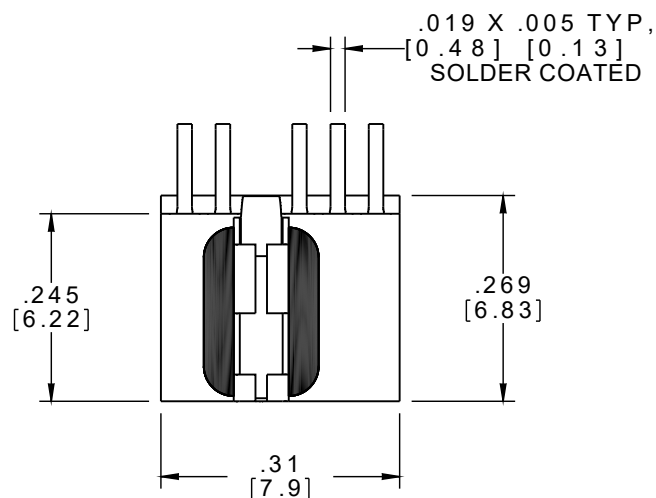
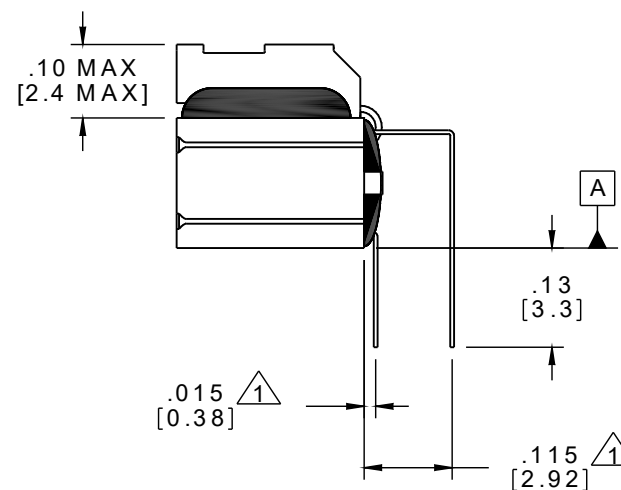
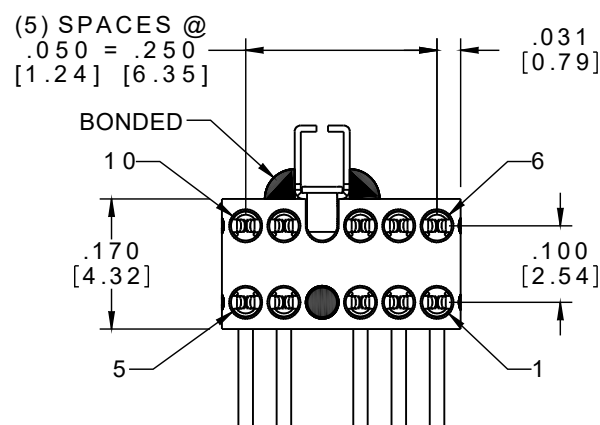


| PART NO. | A 107594-001 | REV | ECO    | DATE     | APP |
|----------|--------------|-----|--------|----------|-----|
|          |              | A   | 102418 | 03-08-16 | TLM |



ACTUAL SIZE



NOTE:

1 TAIL DIMENSIONS APPLY  
AT PLANE A

DIMENSIONS IN [ ] ARE IN  
MILLIMETERS UNLESS  
OTHERWISE NOTED AND ARE  
FOR REFERENCE ONLY

REF: ASEL SAN MGEO

|                 |                        |          |                                                                                                                                                                                                                                                                    |          |                                                          |                                                                                                             |                 |  |
|-----------------|------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------|--|
| DRP<br><br>SLDW | THIRD ANGLE            |          | THIS DRAWING CONTAINS CONFIDENTIAL AND PROPRIETARY INFORMATION WHICH IS THE PROPERTY OF OMNETICS CONNECTOR CORP. THIS DOCUMENT MAY NOT, IN WHOLE OR IN PART, BE DUPLICATED, OR DISCLOSED FOR ANY PURPOSE, WITHOUT WRITTEN PERMISSION FROM OMNETICS CONNECTOR CORP. |          |                                                          | OMNETICS<br>CONNECTOR CORPORATION<br>7260 COMMERCE CIRCLE EAST<br>MINNEAPOLIS, MN 55432<br>WWW.OMNETICS.COM | CAGE CODE 61873 |  |
|                 | -TOLERANCES-           |          |                                                                                                                                                                                                                                                                    |          |                                                          |                                                                                                             | DWG NO.         |  |
|                 | UNLESS OTHERWISE NOTED |          |                                                                                                                                                                                                                                                                    |          |                                                          |                                                                                                             | A 107594-001    |  |
|                 | DIMENSIONS IN INCHES   |          |                                                                                                                                                                                                                                                                    |          |                                                          |                                                                                                             | SHEET 1 OF 1    |  |
|                 | 2 PL DEC± .01          |          |                                                                                                                                                                                                                                                                    |          |                                                          |                                                                                                             | REV             |  |
|                 | 3 PL DEC± .005         | DFTM. HV | DATE                                                                                                                                                                                                                                                               | 11-24-15 | TITLE:<br>(10) PIN MALE DUAL<br>ROW CONNECTOR<br>W/LATCH | A                                                                                                           |                 |  |
|                 | 4 PL DEC± .0005        | CHK'D.   | DATE                                                                                                                                                                                                                                                               |          |                                                          | SCALE: 4:1                                                                                                  |                 |  |
|                 | ANGLES ± 1°            | APP'D.   | DATE                                                                                                                                                                                                                                                               |          |                                                          |                                                                                                             |                 |  |