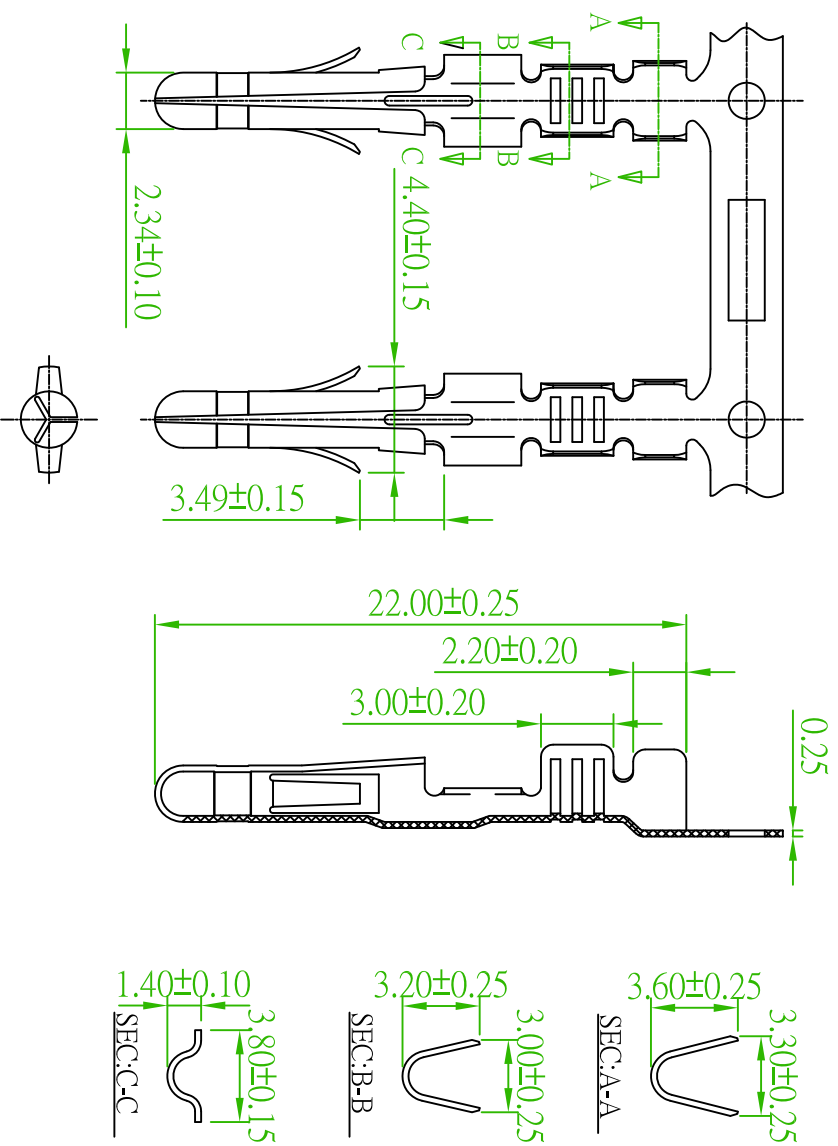




|            |                 |          |            |          |
|------------|-----------------|----------|------------|----------|
| Wire Range | Insulation O.D. | Material | Finish     | Qty/reel |
| AWG#18-#24 | 3.10mm(max)     | Brass    | Tin-plated | 5,000pcs |

| 5.03mm TERMINAL                 |              |             |      |            |
|---------------------------------|--------------|-------------|------|------------|
| 品名                              | 品號           | 圖號          | 版本   | 日期         |
| TITLE                           | PART NO.     | DRAWING NO. | REV. | DATE       |
| 5030-MT-L                       |              |             |      |            |
| 5030-MT-L                       | 5030-MT-L    | 5030-MT-L   | A    | 04/10/2007 |
| 客戶品號                            | 客戶品號         | 比例          | FREE | 核對         |
| CUSTOMER P/N                    | CUSTOMER P/N | SCALE       | FREE | CHECKED    |
| 公差                              | 公差           | 單位          | mm   | 核准         |
| TOLERANCE                       | TOLERANCE    | UNIT        | mm   | APPROVED   |
| .X $\pm 0.35$<br>.XX $\pm 0.25$ |              |             |      |            |
| James                           |              |             |      |            |
| Kent                            |              |             |      |            |
| Paul                            |              |             |      |            |
| AREA                            |              |             |      |            |
| REV.                            |              |             |      |            |
| DESCRIPTION                     |              |             |      |            |
| DATE                            |              |             |      |            |
| Amtek Technology Co., Ltd.      |              |             |      |            |
| Amtek Technology Co., Ltd.      |              |             |      |            |
| TEL: 886-2-2068805              |              |             |      |            |
| FAX: 886-2-2068805              |              |             |      |            |